

***Community Leader Annual Membership Application***

**Please detach and mail the completed form and payment to:**

**Nature and Raptor Center of Pueblo  
PO Box 8295, Pueblo CO 81008**

Type	Price	Quantity
Cottonwood	\$100	_____
Bobcat	\$200	_____
Trout	\$500	_____
Hawk	\$1,000	_____
Rock Canyon	\$2,500	_____

**Civic Club** \_\_\_\_\_

**Corporation** \_\_\_\_\_

**Individual** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State** \_\_\_\_\_

**Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Total enclosed** \_\_\_\_\_

**Method of payment (circle one)**

**Cash   Check   Visa   Mastercard   Discover**

**Check #** \_\_\_\_\_

**Credit Card #** \_\_\_\_\_

**Expiration** \_\_\_\_\_

**(CSC)** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_